



**Bishop's Waltham Parish Council**  
**A Meeting of the Parish Council Planning and Highways Committee will be held**  
**virtually on Tuesday 23<sup>rd</sup> February 2021 at 7pm**



**Members of the public can join/view this meeting. If you wish to do this, please go to <https://www.webex.com> click the join button, enter meeting number: **181 395 3407** enter your name, email address and the meeting password: **9bJ5kaXgNp2** , click the join button to join the meeting.**

**Agenda**

**All papers/reports are available from the Council offices (except where classified as confidential).**

1. To receive and accept apologies for non-attendance.
2. To receive and accept declarations of disclosable pecuniary interests relating to items on this agenda.
3. To receive and accept any personal, pecuniary and non-pecuniary interests relating to items on this agenda.
4. Public Session – *(for information only)*.
5. Report from District Councillor: Cllr D McLean (for information only).
6. Parish Lengthsman's Report (for information only).
7. Parish Council's Tree Warden's Report  
To consider any motion put to the meeting as a result.
8. Parish Rights of Way Warden's Report.  
To consider any motion put to the meeting as a result.
9. To approve the minutes of the Planning and Highways Committee – 26<sup>th</sup> January 2021.
10. Actions arising from the meeting of the Planning and Highways Committee – 26<sup>th</sup> January 2021 *(for information only)*.
11. Financial position year to date – to note current position.
12. Planning Applications for consideration:
  - 20/02795/HOU** **Closing date for comments: 17.2.21**  
Mr S Donaldson  
Part Two Storey Extension part single storey extension.  
**Wyke Cottage Winchester Road Bishops Waltham SO32 1BJ.**
  - 21/00315/HOUS** **Closing date for comments: 22.2.21**  
Mrs K Cole  
Erection of garden room (no commercial use). External dimensions are 4mx3m. Height 2.36m.  
**4 Primrose Terrace Beeches Hill Bishops Waltham SO32 1FD.**
  - 20/02840/FUL** **Closing date for comments: 18.2.21**  
JR & DL Wolfe  
New 2-bedroom dwelling with associated garden, cycle store and parking.  
**1 Cranleigh Albany Road Bishops Waltham SO32 1BY.**
  - 21/00013/AVC** **Closing date for comments: 21.2.21**  
Mr M Hixon  
2No Dark blue fascia signs and 1No. post mounted entrance sign as visual provided.  
**The Gate House Victoria Road Bishops Waltham SO32 1DJ.**
  - 21/00318/TPO** **Closing date for comments: 1.3.21**  
T Beeson  
Oak (T1) – reduce crown by maximum 3m.  
**15 Hermitage Close, Bishop's Waltham, SO32 1DD.**

**21/00135/HOU**

**Closing date for comments: 2.3.21**

Mr R Harvey

Existing integral garage conversion.

**7 Godfrey Pink Way Bishops Waltham Southampton Hampshire SO32 1PB.**

**21/00137/FUL**

**Closing date for comments: 3.3.21**

Mr G Todd

Application Reference Number: 19/00077/FUL Date of Decision: 30/05/2019 Condition Number(s): 18 Conditions(s) Removal. Condition to be amended to state that BREEAM Very Good is to be achieved.

**Council Depot Lower Lane Bishops Waltham SO32 1AS.**

**21/00149/HOU**

**Closing date for comments: 9.3.21**

Mr Rowlett

Two storey side extension; single storey rear extension; canopy over front door.

**30 Mallard Close Bishops Waltham SO32 1LW.**

**21/00102/HOU & 21/00103/LIS**

**Closing date for comments: 8.3.21**

Ms E Williams

Conversion and repair works to listed former stable building for ancillary use of the existing dwelling.

**Garden House Bank Street Bishops Waltham SO32 1AN.**

**21/00359/FUL**

**Closing date for comments: 9.3.21**

Mr T Francis, Country Homes

Erection of x24 residential units (Use Class C3) (x6 3-bed houses, x2 3-bed flats, 14 2-bed flats and x2 1-bed flats) and a replacement youth hall (sui generis) following the demolition of all existing buildings.

**Development Land, Malt Lane, Bishop's Waltham.**

13. Planning Applications: Decisions by WCC Delegated Officers/Committee, SDNP Planning Authority and Appeal Decisions *(for information only)*.
14. Commercial Waste Bins – to consider further actions to address the issue.
15. WCC Local Plan 2038 – update from the Working Group – to note the progress on the WCC Local Plan (2013 – 2038).
16. Chairman's report – *(for information only)*.
17. Requests for future agenda items – *(for information only)*.
18. Date of next meeting – Tuesday 23<sup>rd</sup> March 2021.

L Edge

**Executive Officer/Clerk to the Committee**

**16.2.21**