



**Bishops Waltham Parish Council.  
NOTICE OF A MEETING OF  
BISHOP'S WALTHAM PARISH COUNCIL**

I hereby give you notice that a **Meeting of the PARISH COUNCIL** will be held at **7.00 p.m.** in the Jubilee Hall, Little Shore Lane on Tuesday 10<sup>th</sup> March 2020.  
Dated this 3<sup>rd</sup> March 2020.

*L Edge*  
Executive Officer

**The meeting will be open to the press and public unless the Council direct otherwise.  
All papers/reports are available from the Council offices (except where classified as confidential).**

**Business to be transacted**

1. To receive and accept apologies for non-attendance.
2. To receive and accept Declarations of Disclosable Pecuniary Interests on items on the agenda.
3. To receive and accept any personal, pecuniary and non-pecuniary interests on items on the agenda.
4. Public Session – to last no longer than 30 minutes.  
*For information only.*
5. Approval of the minutes of the meeting 11<sup>th</sup> February 2020.
6. To receive the report from the County Council/District Council Representative – Cllr Rob Humby.  
*For information only.*
7. To receive the reports from the District Council Representatives –Cllr D McLean and Cllr S Miller.  
*For information only.*
8. To receive the Minutes of the Committees of the Parish Council.
9. Actions arising from the minutes of the meeting of 11<sup>th</sup> February 2020.  
Including response from the Environmental Agency re planned maintenance.  
*For information only.*
10. To receive current financial statement and balance sheet.
11. Financial Risk Assessment and Action Plan for year ending 31.3.2020.  
Recommendation from the Finance, Policy & Resources Committee for consideration.
12. Grant application for 2019/20.  
To consider the recommendation from the Finance, Policy & Resources Committee.
13. Hoe Road Flow Plates.  
To consider the recommendation from the Finance, Policy & Resources Committee.
14. Planning Applications:  
To ratify the recommendations of the Planning & Highways Committee.



15. Annual Meeting of the Parish 2020.  
Notes from Working Group Meeting 25.2.2020 *(for information only)*.
16. Councillors' surgeries *(for information only)*.
  - i) Report from the surgery held 28.2.2020.
  - ii) To confirm the Councillors for the surgery on 27.3.20.
17. Southern Parishes Group.  
Notes from meeting held 3.2.20 *(for information only)*.
18. Working Group Status Updates *(for information only)*.
19. Chairman's report *(for information only)*.
20. Meon Valley Food Bank Annual Meeting.  
Report from Cllr Mrs Wilson *(for information only)*.
21. Requests for future agenda items *(for information only)*.
22. Date of next meeting – 14<sup>th</sup> April 2020.