



**Bishops Waltham Parish Council.  
NOTICE OF A MEETING OF  
BISHOP'S WALTHAM PARISH COUNCIL**

I hereby give you notice that a **Meeting of the PARISH COUNCIL** will be held at **7.00 p.m. in the Ruby Room in the Jubilee Hall** on **Tuesday 12<sup>th</sup> April 2022**.  
Dated this **6<sup>th</sup> April 2022**.

*E McKenzie*  
Clerk to the Council

**The meeting will be open to the press and public unless the Council direct otherwise. All papers/reports are available from the Council offices (except where classified as confidential).**

**Business to be transacted**

1. To receive and accept apologies for non-attendance.
2. To receive and accept Declarations of Disclosable Pecuniary Interests on items on the agenda.
3. To receive and accept any personal, pecuniary and non-pecuniary interests on items on the agenda.
4. Public Session – to last no longer than 30 minutes - *for information only*.
5. Approval of the minutes of the meeting 8<sup>th</sup> March 2022 – *for consideration*
6. To receive the reports from the County Council and District Council Representatives.  
- *for information only*
7. To receive the Minutes of the Committees of the Parish Council.
8. Actions arising from the minutes of the meeting of 8<sup>th</sup> March 2022 - *for information only*
9. To receive current financial statement and balance sheet – *for consideration*
10. Internal Auditor Report – *for information only*
11. Notification of Elections – *for information only*
12. Recommendations from the Finance, Policy and Resources Committee – *for approval*
  - i) Standing Orders Review
13. Planning Applications: To ratify the recommendations made by the Planning & Highways Committee
14. Self-Build and Affordable Housing Scheme at Romany Way, Wintershill – *for consideration*
15. Public Open Space at Albany Wood Development – Site Visit Report from Working Group – *for information*



16. Southern Water – Sewage Upgrade Plans – Correspondence and Speaker - *for consideration*
17. Jubilee Hall Car Park Extension Report – Paper from Chairman – *for consideration*
18. CSO Report – *for information*
19. Parish and Town Council Event 17.3.22 - Meeting Report – Paper from Chairman/Cllr Wood – *for information*
20. Minutes from the Southern Parishes Group meeting 21.3.22 - *for information only*
21. Councillors' Surgeries – *for information only*
  - i) Report on surgery held 26.3.22
  - ii) To confirm the Councillors attending on 29.4.22
22. Chairman's report - *for information only*
23. Requests for future agenda items - *for information only*
24. Date of next meeting – 10<sup>th</sup> May 2022