



**Bishop's Waltham Parish Council**  
**A Meeting of the Parish Council's Planning and Highways Committee will be held in**  
**the Ruby Room in the Jubilee Hall Bishop's Waltham**  
**on Tuesday 26<sup>th</sup> July 2022 at 7.00pm.**

**The meeting will be open to the public unless the Committee directs otherwise.**

**Agenda**

**All papers/reports are available from the Council office (except where classified as confidential).**

1. To receive and accept apologies for non-attendance.
2. To receive and accept declarations of disclosable pecuniary interests relating to items on this agenda.
3. To receive and accept any personal, pecuniary and non-pecuniary interests relating to items on this agenda.
4. Public Session – *(for information only)*.
5. Parish Lengthsman's Report - to consider any motion put to the meeting as a result.
6. Parish Council's Tree Warden Report - to consider any motion put to the meeting as a result.
7. Parish Rights of Way Warden's Report - to consider any motion put to the meeting as a result.
8. To approve the minutes of the Planning and Highways Committee – 28<sup>th</sup> June 2022.
9. Actions arising from the meeting of the Planning and Highways Committee – 28<sup>th</sup> June 2022 *(for information only)*.
10. Financial position year to date – to note current position.

11. Planning Applications for consideration:

**22/01104/FUL**

Mr D Stoneman

Erection of single building comprising 958sqm of Class B8 storage floorspace together with associated works.

**Three Oaks Kennels, Botley Road, Bishop's Waltham, SO32 1DR**

**Closing date for comments: 19.7.22**

**22/00168/FUL**

Miss M Buxton

(Additional plans received) To erect a summerhouse in the garden for ancillary residential use to the main dwelling – extension/alterations to main dwelling.

**Durley House, Winchester Road, Durley, SO32 2AJ**

**Closing date for comments: 20.7.22**

**22/01463/TPO**

Mr E Martin

Remove 2 branches from the 20m tall/60cm diameter Conifer tree, that is just beyond their garden's far south-western corner. One is about 3.3m up, & 12.5cm in diameter, on its north-western side, with the other being 7.5m up, & 10cm in diameter/6m long; 2 - the smallest of the 3 Conifers, is the middle one, being about 12m tall, & 20cm in diameter, just to tree 1's eastern side. We'd like to hedge-trim it, thus tip-prune minimally, back to their rear fencing-line/boundary, thus by about 1m; 3 - the most easterly of the 3 Conifers, being about 16.5m high, & 45cm diameter, we'd like to crown-lift on its northern side to 6m, thus creating a 'cavity-effect', as it overhangs their rear garden by some 6m; 4 - remove, by climbing, the 13.5m tall Sycamore tree, which overhangs the same garden by about 6m, to its middle area. This tree is completely suppressed by a huge Oak to its south-eastern side, so is very unbalanced on the overhang side, so it would likely be best to remove it now whilst young. (see original application).

**6 Poppy Close, Bishop's Waltham, SO32 1TD**

**Closing date for comments: 26.7.22**

**22/01304/LIS**

**Closing date for comments: 2.8.22**

Mr A Stubbings

The whole of the site excluding the Waltham tandoori.

1. Structural assessment and possible lintel replacement (osteopathic clinic).
2. Minor repair works to timberwork.
3. Full external redecoration ??? walls, windows and rainwater goods. All in keeping with the existing and maintaining the character of what is there currently.
4. Roof tile replacements across the various clay tile roofs including full replacement to the cat slide roof on the osteopathic clinic.

**White Hart Stables, Bishops Waltham Osteopathic Clinic Bank Street Bishops Waltham Hampshire SO32 1AN**

12. Planning Applications: Decisions by WCC Delegated Officers/Committee, SDNP Planning Authority and Appeal Decisions *(for information only)*.
13. Doctors' Surgery Working Group Meeting Report – for consideration.
14. Report on Community Meeting – *(for information only)*.
15. Speed Indicator Device:  
Reports– for consideration.
16. Grant opportunities – for consideration.
17. Chairman's report – *(for information only)*.
18. Requests for future agenda items – *(for information only)*.
19. Date of next meeting – Tuesday 23<sup>rd</sup> August 2022.

*L Edge*

**Mrs L Edge  
Clerk to the Committee  
19.7.22**