



**Bishop's Waltham Parish Council**  
**A Meeting of the Parish Council's Planning and Highways Committee will be held in**  
**the Ruby Room in the Jubilee Hall Bishop's Waltham**  
**on Tuesday 28<sup>th</sup> February 2023 at 7.00pm.**

**The meeting will be open to the public unless the Committee directs otherwise.**

**Agenda**

**All papers/reports are available from the Council office (except where classified as confidential).**

1. To receive and accept apologies for non-attendance.
2. To receive and accept declarations of disclosable pecuniary interests relating to items on this agenda.
3. To receive and accept any personal, pecuniary and non-pecuniary interests relating to items on this agenda.
4. Public Session – *(for information only)*.
5. Parish Lengthsman's Report - to consider any motion put to the meeting as a result.
6. Parish Council's Tree Warden's Report - to consider any motion put to the meeting as a result.
7. Parish Rights of Way Warden's Report - to consider any motion put to the meeting as a result.
8. To approve the minutes of the Planning and Highways Committee – 31<sup>st</sup> January 2023.
9. Actions arising from the meeting of the Planning and Highways Committee – 31<sup>st</sup> January 2023 *(for information only)*.
10. Financial position year to date – to note current position.

11. Planning Applications for consideration:

**23/00295/FUL**

Mr and Mrs Webb Carter

Demolition of the old milking parlour and re-construction to provide a residential dwelling.

**Little Ashton Farm Dairy , Ashton Lane, Bishops Waltham, SO32 1FR.**

**Closing date for comments: 23.2.23**

**22/02797/HOU**

Mr and Mrs Lycett

Two storey side extension (after demolition of garage) and single storey rear extension.

**Autumn Chalet, Winchester Road, Bishops Waltham, SO32 1BZ.**

**Closing date for comments: 27.2.23**

**23/00271/TPO**

Miss E Bampton

The tree in our garden is an Oak tree. The distance from the back of the house to the tree is 4.7m. There is one large branch that is overhanging the house, which we would like pruned by 5/6m so that it is behind the eaves it does not over hang the roof.

**20 Hermitage Close, Bishops Waltham, SO32 1DD.**

**Closing date for comments: 24.2.23**

**23/00254/TPC**

Mr P Wilkins

The vegetation removals are necessary to allow clearance for the proposed excavation works and to allow works to be undertaken as per the archaeologist's method statement and watching brief, which requires the grading and benching back of excavated areas.

The vegetation removals includes removal of an area of semi-mature goat willow within the land to the south of Station Road, removal of a section of row of semi mature Thujas to the southern side of Station Road and heavy reduction of 4 ivy covered poplar stems to approximately 1.5m, and removal of an area of declining semi-mature ash trees with ash dieback disease to the northern side of Station Road on the southern bank of the pond. See Attached Plans and Photographs for details of the proposed works.

The tree works will be undertaken under direct ecological supervision.

The ground works are being undertaken under direct supervision by the archaeologist and ecologist.

All tree works will be undertaken by suitably qualified and insured tree works contractors.

**Land At Bishops Waltham Pond, Station Road, Bishops Waltham, SO32 1DH.**

**Closing date for comments: Not available**

12. Planning Applications: Decisions by WCC Delegated Officers/Committee, SDNP Planning Authority and Appeal Decisions *(for information only)*.
13. Town Centre Bin Store – Options from Winchester City Council – to review the proposal for the Basingwell car park option and provide a response.
14. Environmental Action Plan – To review the actions for this Committee.
15. Cycle path – BW to Swanmore – report from meeting on 21.2.23.
16. Annual Meeting of the Parish – Chairman's Report for approval.
17. Speed Indicator Device Reports– for consideration.
18. Grant opportunities – for consideration.
19. Chairman's report – *(for information only)*.
20. Requests for future agenda items – *(for information only)*.
21. Date of next meeting – Tuesday 28<sup>th</sup> March 2023.

*L Edge*  
**Mrs L Edge**  
**Clerk to the Committee**  
**21.2.23**