



**Bishop's Waltham Parish Council**  
**A Meeting of the Parish Council Community and Environment Committee**  
**Monday 24<sup>th</sup> March 2025 at 7:00pm in the Ruby Room of the Jubilee Hall**

**The meeting will be open to the public unless the Committee directs otherwise.**

**Agenda**

**All papers/reports are available from the Council Offices (except where classified as confidential).**

1. To receive and accept apologies for non-attendance
2. To receive and accept declarations of disclosable pecuniary interests relating to items on this agenda
3. To receive and accept any personal, pecuniary and non-pecuniary interests relating to agenda items
4. Public Session - *for information only*
5. To approve the minutes of the Community & Environment Committee – 24<sup>th</sup> February 2025
6. Actions arising from the Community & Environment Committee meeting – 24<sup>th</sup> February 2025
7. Financial position year to date – *to note current position*
8. Grants Update – *for information*
9. BWPC Website Project Update - *for consideration*
10. Annual Meeting of the Parish Event Update from Working Group - *for information*
11. VE Day 80 Event – Update from Working Group - *for consideration*
12. Summer Event – Update from Working Group – *for consideration*
13. KidSTreat – BWPC Activity Planning Update – *for consideration*
14. Update from Sustainable Bishop's Waltham – *for information*
15. Councillors' Reports    i) Museum Trust Meeting – *for information*  
                                  ii) Town Team Meeting - *for information*
16. Chairperson's Report – *for information*
17. Requests for future agenda items - *for information*
18. Date of next meeting – 28<sup>th</sup> April 2025 at 7pm
19. **Motion for Confidential Business**  
**On completion of the above business the following motion will be moved:**  
**'That in view of the Confidential nature of the business about to be transacted involving Commercially Sensitive Business, and possible legal matters, as detailed below it is in the public interest that the public and the press be temporarily excluded and they are instructed to withdraw'.**
20. Quotation for Military Band for VE Day 80 BWPC Event - *for ratification*

*C Wilkinson*

**Committees Officer/Clerk to the Committee**  
18<sup>th</sup> March 2025